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REFUTING PROTESTANTISM: PROOF FROM THE BIBLE OF THE CATHOLIC CHURCH AND THE CATHOLIC FAITH!

The Catholic Church and Faith is the only Christianity that begun at the year of 33 AD and is the only original and visible Church from the time of Christ. The Catholic Church made the Bible and spread Christianity all over the world, and according to protestants, Christ used a false church to spread his words all over the world for 1500 years? This, obviously, is ridiculous to any good willed person, but since this world has few of these people, more evidence is needed.

“I am afraid that this is a hard nut for Protestants to crack, namely – That though we admit that the separate works composing the New Testament were now in existence, yet they were for centuries not to be found altogether in one volume, were not obtainable by multitudes of Christians, and even were altogether unknown to many in different parts of the world.” (Where We Got the Bible, p. 29)

Sometimes the people who seems to be the Catholic Church administration, that is, the people that seems to hold positions of power in the Catholic Church, (but actually do not since they are heretics) can be corrupt as in the case of the Arian heresy in the 4th century when about 98% of the Episcopal chairs, that is, Bishop's sees, were overtaken by Arians, and the little flock of true Catholics who did not apostatize from the Catholic faith were grievously persecuted for their faith; and also in the case of some popes who fell into heresy, and many now who are in heresy but still call themselves Catholic. However, the Catholic Faith is right, and these people's apostasy or heresy does not effect the Catholic Church. Just because some people call themselves Catholic do not make them Catholics. In this sad instance of human history, there are now approximately 20 000 Protestant sects which all contradict each other on crucial doctrinal points. This proves to any good willed person that at least 19 999 sects must be wrong if we follow simple logic. Protestantism was unheard of even to the founders of it since they all started as Catholics which then apostatized. True Christianity started at 33 AD, not in the 16th Century or later. This refutation of Protestantism should be spread to both Protestants and Catholics. To protestants in order to save them from their errors, make them aware that they been lied to, and draw them to the true Catholic Faith; to Catholics to make them feel safe in their faith and be able to refute heretics when the chance arises.

1 Peter 3:15 But sanctify the Lord Christ in your hearts, being ready always to satisfy every one that asketh you a reason of that hope which is in you.

PROOF FOR CONFESSION AND THE FORGIVENESS OF SINS BY MEN IN
THE CHURCH THROUGH THE GRACE AND POWER OF JESUS CHRIST.
THIS IS DENIED BY PROTESTANTS BUT HERE IS UNDENIABLE PROOF!

John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

These verses above are also a great proof against the “orthodox” faith since they deny that the Spirit proceeds from both the Father and the Son, thus dividing the Divinity, making some parts different from another when in fact all are equally powerful. They thus commit a blasphemy and these verses are sufficient proof for any good willed “orthodox” person that they are heretics and schismatics on the road to hell!

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

John 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 7 And he arose, and departed to his house. 8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

2 Corinthians 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Jesus Christ has said, ‘He that does not hear the Church, let him be to thee as a heathen and a publican.’ And He said again, ‘There shall be one fold and one shepherd,’ and He made St. Peter the chief shepherd of His flock.’

PROOF FOR EUCHARIST, TRANSSUBSTANSIATION!

John6:52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? 53Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55For my flesh is meat indeed, and my blood is drink indeed. 56He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

1 Cor 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30For this cause many are weak and sickly among you, and many sleep.

If it is just bread, then how come it makes people sick? And why did not Jesus correct the many people who left him when he preached this "hard" message that you had to eat his body and drink his blood? Most people left him according to the gospels and yet he did nothing to correct their understanding!

DISPROVING SOLA SCRIPTURA OR "BIBLE ALONE" AS PROTESTANTS CLAIM IS BIBLICAL BUT IS NOWHERE FOUND IN THE BIBLE!

2 Thess 2:15Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Mat18:15Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. 18Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

John 21:25And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

PROOF FOR FAITH AND WORKS NECESSARY FOR SALVATION, FAITH ALONE REFUTED BY JAMES 2! NO CATHOLIC TEACHING HAS EVER SAID THAT ANY MAN CAN HAVE FAITH OR WORKS BUT BY THE HELP OF THE HOLY SPIRIT, BUT WE MUST ANSWER THE VOICE OF THE HOLY SPIRIT AND IT IS NOT AUTOMATIC FOR US! CHOICE IS DENIED IN FAITH ALONE BY PROTESTANTS!

James 2:19-26 19Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20But wilt thou know, O vain man, that faith without works is dead? 21Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 22Seest thou how faith wrought with his works, and by works was faith made perfect? 23And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. 24Ye see then how that by works a man is justified, and not by faith only. 25Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? 26For as the body without the spirit is dead, so faith without works is dead also.

1 Cor 13:1If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 2If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. 3If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

1 Cor 13:13And now these three remain: faith, hope and love. But the greatest of these is love.

If faith alone saves, how can love be the greatest?

Shows that faith and works are necessary for salvation (James 2:19-26) (Matthew 25) (Romans 2) and that we are not justified by faith alone. (James 2:24) (Matthew 7:19-23)

DISPROVING ONCE SAVED ALWAYS SAVED OR ETERNAL SECURITY FROM PROTESTANTISM! THE WHOLE BIBLE IS A TESTAMENT AGAINST THIS!

Luke 8:11Now the parable is this: The seed is the word of God. 12Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. 13They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. 14And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this

life, and bring no fruit to perfection. 15But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Matthew 7:21Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (The Rock is Peter)

PRAYERS OF THE DEAD SAINTS FOR THE LIVING HUMANITY PROVED! NO SAINT CAN DO ANYTHING BY THEIR OWN POWER BUT GOD ANSWERS THE RIGHTEOUS DEAD IN CHRIST AS THE BIBLE PROVES!

Rev 6:9And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

Rev5:8And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10And hast made us unto our God kings and priests: and we shall reign on the earth.

Rev8:3And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

PROOF FOR THE CATHOLIC PRACTICE OF RELICS! NO CATHOLIC TEACHING HAS EVER CALLED THE RELIC SUPERNATURAL BY ITSELF WITHOUT GOD'S HELP!

2 Kings 2:8And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

2 Kings 13:21And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

Acts 19:12So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

THE USE OF IMAGES AND STATUES IN WORSHIP IN THE BIBLE! IF GOD CAN MAKE STATUES WHICH IS NOT HIM BUT ANGELS FOR THE PURPOSE OF WORSHIPPING HIM, DO CATHOLICS SIN WHEN THEY DO WHAT GOD ALLOWS? THE PROTESTANTS THUS CALLS GOD A DECEIVER!

Exodus 25:18And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. 19And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof. 20And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.(Cherubims means statues of angelic beings, so God can order something that is sinful according to the false theology of Protestantism!)

Numbers 21:8And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

It is an absolutely ridiculous objection of Protestants who say that the Bible condemns making a graven image, and therefore that Catholic statues, etc. are idolatrous. The context of the commandment is clearly forbidding worshipping the graven image, which Catholics (of course) do not do.

Exodus 20:2-5- "I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt not have strange gods before me. Thou shalt not make to thyself a graven thing, nor the likeness of any thing that is in heaven above, or in the earth beneath, nor of those things that are in the waters under the earth. Thou shalt not adore them, nor serve them: I am the Lord thy God, mighty, jealous, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that

hate me.”

The footnote in the Douay-Rheims points out the absolute absurdity of Protestant objections in this regard: “A graven thing, nor the likeness of any thing’... All such images, or likenesses, are forbidden by this commandment, as are made to be adored and served; according to that which immediately follows, thou shalt not adore them, nor serve them. That is, all such as are designed for idols or image-gods, or are worshipped with divine honour. But otherwise images, pictures, or representations, even in the house of God, and in the very sanctuary so far from being forbidden, are expressly authorized by the word of God. See Ex. 25. 15, and etc.; chap. 38. 7; Num. 21. 8, 9; 1 Chron. or Paralip. 28. 18, 19; 2 Chron. or Paralip. 3. 10.”

THE TEN COMMANDMENTS

The reason that the Protestants number the Ten Commandments differently is because the commandments are not numbered in the Bible and the Protestants divide them up differently. Below is a graph showing how the different sects or religions number the ten commandments.

Division of the Ten Commandments by religion/denomination

| | Jewish | Catholic | Protestant |
|------|--|---|---|
| I | I am the Lord your God who has taken you out of the land of Egypt. | I, the Lord, am your God. You shall not have other gods besides me. | You shall have no other gods but me. |
| II | You shall have no other gods but me. | You shall not take the name of the Lord, your God, in vain. | You shall not make unto you any graven images. |
| III | You shall not take the name of the Lord your God in vain. | Remember to keep holy the Lord's Day. | You shall not take the name of the Lord your God in vain. |
| IV | You shall remember the Sabbath and keep it Holy. | Honor your father and your mother. | You shall remember the Sabbath and keep it Holy. |
| V | Honor your mother and father. | You shall not kill. | Honor your mother and father. |
| VI | You shall not murder. | You shall not commit adultery. | You shall not murder. |
| VII | You shall not commit adultery. | You shall not steal. | You shall not commit adultery. |
| VIII | You shall not steal. | You shall not bear false | You shall not steal. |

| | | | |
|----|---|--|---|
| | | witness. | |
| IX | You shall not bear false witness. | You shall not covet your neighbor's wife. | You shall not bear false witness. |
| X | You shall not covet anything that belongs to your neighbor. | You shall not covet your neighbor's goods. | You shall not covet anything that belongs to your neighbor. |

So, according to protestant logic, the Jews must also have changed the ten commandments, since it's different from how the protestants would like to have it. It's either that or that the protestants have it wrong as usual. Simply, various religions or sects parse the commandments differently. The table below highlights those differences.

Division of the Ten Commandments by religion/denomination

| Commandment | Jewish (Talmudic) | Anglican, Reformed, and other "Christian" sects | Orthodox "Christian" | Catholic, Lutheran |
|--|-------------------|---|----------------------|--------------------|
| I am the Lord your God | 1 | preface | 1 | 1 |
| You shall have no other gods before me | 2 | 1 | | |
| You shall not make for yourself an idol | | 2 | 2 | |
| Do not take the name of the Lord in vain | 3 | 3 | 3 | 2 |
| Remember the Sabbath and keep it holy | 4 | 4 | 4 | 3 |
| Honor your father and mother | 5 | 5 | 5 | 4 |
| You shall not murder | 6 | 6 | 6 | 5 |
| You shall not commit adultery | 7 | 7 | 7 | 6 |
| You shall not steal | 8 | 8 | 8 | 7 |

| | | | | |
|--|----|----|----|----|
| You shall not bear false witness against your neighbor | 9 | 9 | 9 | 8 |
| You shall not covet your neighbor's wife | 10 | 10 | 10 | 9 |
| You shall not covet anything that belongs to your neighbor | | | | 10 |

DEUTEROCANONICAL BOOKS IN THE NEW TESTAMENT SCRIPTURE DISPROVING THE PROTESTANT BIBLE!

Matt. 2:16 - Herod's decree of slaying innocent children was prophesied in Wis. 11:7 - slaying the holy innocents.

Matt. 6:19-20 - Jesus' statement about laying up for yourselves treasure in heaven follows Sirach 29:11 - lay up your treasure.

Matt. 7:12 - Jesus' golden rule "do unto others" is the converse of Tobit 4:15 - what you hate, do not do to others.

Matt. 7:16,20 - Jesus' statement "you will know them by their fruits" follows Sirach 27:6 - the fruit discloses the cultivation.

Matt. 9:36 - the people were "like sheep without a shepherd" is same as Judith 11:19 - sheep without a shepherd.

Matt. 11:25 - Jesus' description "Lord of heaven and earth" is the same as Tobit 7:18 - Lord of heaven and earth.

Matt. 12:42 - Jesus refers to the wisdom of Solomon which was recorded and made part of the deuterocanonical books.

Matt. 16:18 - Jesus' reference to the "power of death" and "gates of Hades" references Wisdom 16:13.

Matt. 22:25; Mark 12:20; Luke 20:29 - Gospel writers refer to the canonicity of Tobit 3:8 and 7:11 regarding the seven brothers.

Matt. 24:15 - the "desolating sacrilege" Jesus refers to is also taken from 1 Macc. 1:54 and 2 Macc. 8:17.

Matt. 24:16 - let those "flee to the mountains" is taken from 1 Macc. 2:28.

Matt. 27:43 - if He is God's Son, let God deliver him from His adversaries follows Wisdom 2:18.

Mark 4:5,16-17 - Jesus' description of seeds falling on rocky ground and having no root follows Sirach 40:15.

Mark 9:48 - description of hell where their worm does not die and the fire is not quenched references Judith 16:17.

Luke 1:42 - Elizabeth's declaration of Mary's blessedness above all women follows Uzziah's declaration in Judith 13:18.

Luke 1:52 - Mary's magnificat addressing the mighty falling from their thrones and replaced by lowly follows Sirach 10:14.

Luke 2:29 - Simeon's declaration that he is ready to die after seeing the Child Jesus follows Tobit 11:9.

Luke 13:29 - the Lord's description of men coming from east and west to rejoice in God follows Baruch 4:37.

Luke 21:24 - Jesus' usage of "fall by the edge of the sword" follows Sirach 28:18.

Luke 24:4 and Acts 1:10 - Luke's description of the two men in dazzling apparel reminds us of 2 Macc. 3:26.

John 1:3 - all things were made through Him, the Word, follows Wisdom 9:1.

John 3:13 - who has ascended into heaven but He who descended from heaven references Baruch 3:29.

John 4:48; Acts 5:12; 15:12; 2 Cor. 12:12 - Jesus', Luke's and Paul's usage of "signs and wonders" follows Wisdom 8:8.

John 5:18 - Jesus claiming that God is His Father follows Wisdom 2:16.

John 6:35-59 - Jesus' Eucharistic discourse is foreshadowed in Sirach 24:21.

John 10:22 - the identification of the feast of the dedication is taken from 1 Macc. 4:59.

John 10:36 – Jesus accepts the inspiration of Maccabees as He analogizes the Hanukkah consecration to His own consecration to the Father in 1 Macc. 4:36.

John 15:6 - branches that don't bear fruit and are cut down follows Wis. 4:5 where branches are broken off.

And many more!

2 Tim. 3:16 - the inspired Scripture that Paul was referring to included the deuterocanonical texts that the Protestants removed. The books Baruch, Tobit, Maccabees, Judith, Sirach, Wisdom and parts of Daniel and Esther were all included in the Septuagint that Jesus and the apostles used.

Sirach and 2 Maccabees – some Protestants argue these books are not inspired because the writers express uncertainty about their abilities. But sacred writers are often humble about their divinely inspired writings. See, for example, 1 Cor. 7:40 – Paul says he “thinks” that he has the Spirit of God.

The Protestants attempt to defend their rejection of the deuterocanonicals on the ground that the early Jews rejected them. However, the Jewish councils that rejected them (e.g., School of Javneh (also called “Jamnia” in 90 - 100 A.D.) were the same councils that rejected the entire New Testament canon. Thus, Protestants who reject the Catholic Bible are following a Jewish council that rejected Christ and the Revelation of the New Testament.

PROOF FOR PURGATORY! A STATE AFTER DEATH OF SUFFERING AND FORGIVENESS

Matt. 5:26,18:34; Luke 12:58-59 – Jesus teaches us, “Come to terms with your opponent or you will be handed over to the judge and thrown into prison. You will not get out until you have paid the last penny.” The word “opponent” (antidiko) is likely a reference to the devil (see the same word for devil in 1 Pet. 5:8) who is an accuser against man (c.f. Job 1.6-12; Zech. 3.1; Rev. 12.10), and God is the judge. If we have not adequately dealt with satan and sin in this life, we will be held in a temporary state called a prison, and we won’t get out until we have satisfied our entire debt to God. This “prison” is purgatory where we will not get out until the last penny is paid.

Matt. 12:32 – Jesus says, “And anyone who says a word against the Son of man will be forgiven; but no one who speaks against the Holy Spirit will be forgiven either in this world or in the next.” Jesus thus clearly provides that there is forgiveness after death. The phrase “in the next” (from the Greek “en to mellonti”) generally refers to the afterlife (see, for example, Mark 10.30; Luke 18.30; 20.34-35; Eph. 1.21 for similar language). Forgiveness is not necessary in heaven, and there is no forgiveness in hell. This proves that there is another state after death, and the Church for 2,000 years has called this state purgatory.

Luke 12:47-48 - when the Master comes (at the end of time), some will receive light or heavy beatings but will live. This state is not heaven or hell, because in heaven there are no beatings, and in hell we will no longer live with the Master.

1 Cor. 15:29-30 - Paul mentions people being baptized on behalf of the dead, in the context of atoning for their sins (people are baptized on the dead’s behalf so the dead can be raised). These people cannot be in heaven because they are still with sin, but they also cannot be in hell because their sins can no longer be atoned for. They are in purgatory. These verses directly correspond to 2 Macc. 12:44-45 which also shows specific prayers for the dead, so that they may be forgiven of their sin.

1 Peter 3:19; 4:6 - Jesus preached to the spirits in the "prison." These are the righteous souls being purified for the beatific vision.

Luke 23:43 – many Protestants argue that, because Jesus sent the good thief right to heaven, there can be no purgatory. There are several rebuttals. First, when Jesus uses the word "paradise," He did not mean heaven. Paradise, from the Hebrew "sheol," meant the realm of the righteous dead. This was the place of the dead who were destined for heaven, but who were captive until the Lord's resurrection. Second, since there was no punctuation in the original manuscript, Jesus' statement “I say to you today you will be with me in paradise” does not mean there was a comma after the first word “you.” This means Jesus could have said, “I say to you today, you will be with me in paradise” (meaning, Jesus could have emphasized with exclamation his statement was “today” or “now,” and that some time in the future the good thief would go to heaven).

Third, even if the thief went straight to heaven, this does not prove there is no purgatory (those who are fully sanctified in this life – perhaps by a bloody and repentant death – could be ready for admission in to heaven).

Gen. 50:10; Num. 20:29; Deut. 34:8 - here are some examples of ritual prayer and penitent mourning for the dead for specific periods of time. The Jewish understanding of these practices was that the prayers freed the souls from their painful state of purification, and expedited their journey to God.

Baruch 3:4 - Baruch asks the Lord to hear the prayers of the dead of Israel. Prayers for the dead are unnecessary in heaven and unnecessary in hell. These dead are in purgatory.

2 Macc. 12:43-45 - the prayers for the dead help free them from sin and help them to the reward of heaven. Those in heaven have no sin, and those in hell can no longer be freed from sin. They are in purgatory. Luther was particularly troubled with these verses because he rejected the age-old teaching of purgatory. As a result, he removed Maccabees from the canon of the Bible.

THE UNIQUENESS OF MARY AS THE MOTHER OF GOD. SHE IS THE MOTHER OF GOD BUT PROTESTANTS TREAT HER AS ANY WOMAN. HOW SHAMEFUL AND DISRESPECTFUL AGAINST CHRIST!

Gen. 3:15 - we see from the very beginning that God gives Mary a unique role in salvation history. God says "I will put enmity between you and the woman, between your seed and her seed." This refers to Jesus (the "emnity") and Mary (the "woman"). The phrase "her seed" (spermatos) is not seen elsewhere in Scripture.

Gen 3:15 / Rev. 12:1 - the Scriptures begin and end with the woman battling satan. This points to the power of the woman with the seed and teaches us that Jesus and Mary are the new Adam and the new Eve.

John 2:4, 19:26 - Jesus calls Mary "woman" as she is called in Gen. 3:15. Just as Eve was the mother of the old creation, Mary is the mother of the new creation. This woman's seed will crush the serpent's skull.

Isaiah 7:14; Matt. 1:23 - a virgin (the Greek word used is "parthenos") will bear a Son named Emmanuel, which means "God is with us." John 1:14 - God in flesh dwelt among us. Mary is the Virgin Mother of God.

Matt. 2:11 - Matthew emphasizes Jesus is with Mary His Mother, and the magi fall down before both of them, worshipping Jesus.

Luke 1:35 - the child will be called holy, the Son of God. Mary is the Mother of the Son of God, or the Mother of God (the "Theotokos").

Luke 1:28 - "Hail Mary, full of grace, the Lord is with you." These are the words spoken by God and delivered to us by the angel Gabriel (who is a messenger of God). Thus, when Catholics recite this verse while praying the Rosary, they are uttering the words of God.

Luke 1:28 - also, the phrase "full of grace" is translated from the Greek word "kecharitomene." This is a unique title given to Mary, and suggests a perfection of grace from a past event. Mary is not just "highly favored." She has been perfected in grace by God. "Full of grace" is only used to describe one other person - Jesus Christ in John 1:14.

Luke 1:38 - Mary's fiat is "let it be done to me according to thy word." Mary is the perfect model of faith in God, and is worthy of our veneration.

Luke 1:42 - "Blessed are you among women, and blessed is the fruit of your womb, Jesus." The phrase "blessed are you among women" really means "you are most blessed of all women." A circumlocution is used because there is no superlative in the Greek language. Note also that Elizabeth praises Mary first, and then Jesus. This is hyperdulia (but not latria which is worship owed to God alone). We too can go through Mary to praise Jesus. Finally, Catholics repeat these divinely inspired words of Elizabeth in the Rosary.

Luke 1:48 - Mary prophesies that all generations shall call her blessed, as Catholics do in the "Hail Mary" prayer. What Protestant churches have existed in all generations (none), and how many of them call Mary blessed with special prayers and devotions?

Eph. 1:1; Phil. 1:1; Col. 1:2 - the word "saints" (in Hebrew "qaddiysh") means "holy" ones. So Mary is called Holy, the greatest Saint of all.

Luke 2:35 - Simeon prophesies that a sword would also pierce Mary's soul. Mary thus plays a very important role in our redemption. While Jesus' suffering was all that we needed for redemption, God desired Mary to participate on a subordinate level in her Son's suffering, just as he allows us to participate through our own sufferings.

Luke 2:19,51 - Mary kept in mind all these things as she pondered them in her heart. Catholics remember this by devoting themselves to Mary's Immaculate Heart and all the treasures and wisdom and knowledge contained therein.

This refutation of Protestantism should be spread to both Protestants and Catholics. To

protestants in order to save them from their errors, make them aware that they been lied to, and draw them to the true Catholic Faith; to Catholics to make them feel safe in their faith and be able to refute heretics when the chance arises.

Fore a more indepth refutation against protestantism, please consult the following page:
[The Bible Proves the Teachings of the Catholic Church](#)

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